

Premium List  
***Southeast Florida  
Boxer Club, Inc.***



South Florida Fairgrounds  
West Exposition Center  
9067 Southern Blvd.  
West Palm Beach, FL 33411

**Friday, March 11, 2016**

**Back to Back Same Day Specialty Shows**

**Don't Miss - Same Location**

Palm Beach County Dog Fanciers Association, Inc.  
Saturday & Sunday, March 12 & 13, 2016

## Notice to Exhibitors & Vendors

Show location is available 7:00 A.M. Friday, March 11, 2016.

Exhibitors enter at Gate 12 after 9:00 A.M. Friday.

Lights must be left on while unloading.

Camping will be permitted at the Fairgrounds. Areas of parking available starting on Thursday.

RVs & Campers enter at Gate 20.

Absolutely NO tent camping allowed.

Hookups including water, sewer & electricity available at \$47.00 per night on a first come, first served basis.

Motor home sites are narrow. X-pens must be setup within your site.

Parking Day of the shows - \$5.00.

All parking fees controlled by Fairgrounds.

No Fee for General Admittance to the shows.

Paramedic on site during show hours.

The Event Committee has the authority to change the rules for the safety and control of dogs & exhibitors.

The Event Committee reserves the right to require the stacking of crates and any other remedies it may deem necessary for consolidating space on a case-by-case basis at their discretion.

**DO NOT LEAVE DOGS IN CLOSED VEHICLES.**

Aisles must be kept open in the Grooming and Showing areas.

The buildings will be locked at night.

**NO DOGS ARE ALLOWED TO BE LEFT IN THE BUILDING OVERNIGHT.**

**Loss or Damage Disclaimer:** The club will assume NO responsibility for any personal injury or death to any person; theft, damages or loss of personal property nor injury or death of any animal either at or on the show grounds. It is expressly understood that every dog at these shows is in the care and custody and control of his/her owner or handler during the entire time the dog is on the show premises.

Overnight Roaming Security will be provided.

Grooming allowed in designated areas only.

No dogs, feed bowls or grooming utensils allowed in the restrooms.

Only handicapped people may use motorized chairs inside the buildings.

No wagons, buggies, golf carts, skates, bicycles or scooters will be allowed inside the buildings.

No unentered dogs will be allowed on the show grounds during show hours except as otherwise specified.

A parent is responsible for the welfare of their child and any damages done by their child.

The club is not responsible for the products or actions of Vendors exhibiting at these shows.

**CRATES, GROOMING TABLES, RINGSIDE TABLES OR RESTING TABLES ALLOWED AT RINGSIDE ONLY DURING THE JUDGING OF THAT SPECIFIC BREED AND MUST BE REMOVED IMMEDIATELY UPON COMPLETION OF THAT SPECIFIC BREED.**

All private exercise pens must be setup in designated areas only.

Roping off or saving of crating space is not allowed.

Exhibitors and handlers will be held responsible for clean conditions in and around their crates and parking spaces.

Anyone causing undue disturbance will be asked to leave the show grounds.

Private exercise pens are not allowed in the show buildings.

All dogs must be kept under control at all times. Flexi-leads will not be allowed on the show grounds.

 EQUIPMENT & SERVICE FURNISHED BY:   
*"Please feel free to come by and take a tour of our Headquarters Office in NC any business day Mon. thru Fri., 9:00 A.M. to 4:00 P.M."*  
620 Industrial Ave., Greensboro, NC 27406  
PO. Box 22107, Greensboro, NC 27420 • 336-379-9352  
32351 Edward Ave. • PO. Box 9999 • Madison Hts., MI 48071 • 248-588-5000  
FAX - 336-272-0864 • Internet Address <http://www.infodog.com>  
E-Mail Address [mbf@infodog.com](mailto:mbf@infodog.com)  
**Dial-N-Entry®** - (1-800) 334-8978 - For Entries Only or (336) 379-9605  
**AMERICAN KENNEL CLUB ANNUALLY LICENSED SUPERINTENDENT**  
*Member of the Dog Show Superintendents Association • [dogshowsupers.org](http://dogshowsupers.org)*  
Rosemary Berg • Vickie L. Bovee • Kathleen Bowser • Michael Bowser • Bob Christiansen  
Anthony M. Christopher • Michelle Clair • Kathleen Corbett • Dorie Crowe  
Patricia DenBoer • Edward Hadley • Eleanor C. Hamlin • Richard Hamlin  
Dennis Johnson • Marti Johnson • Debra Jolly • Tonya Jordan • Kellie K. King • Kathryn Knepley  
Fred J. Lyman • Karen McBee • Darlene Nichols • Kevin Nieboer • W. Henry Odum, III  
Robert C. Peters, Jr. • Ralph Price • Barbara A. Rio • Robert P. Rio • Heidi Spaeth  
Kuno W. Spies • Joseph R. Tomey • Cathy Tomey • Carol Lee Tyle  
**ONE OR MORE OF THE ABOVE SUPERINTENDENTS WILL SUPERINTEND THIS SHOW**

**LIMITED TO 100 ENTRIES EACH SHOW**

Entries Close at Superintendent's Office at 12:00 NOON, WEDNESDAY, FEBRUARY 24, 2016, or when the numerical limit has been reached, after which time entries cannot be accepted, cancelled, or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

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**Premium List**

**Back-to-Back Specialty Shows, Sweepstakes & Veteran Sweepstakes  
(Unbenched)**

**Southeast Florida Boxer Club, Inc.**

(American Kennel Club Licensed)



**South Florida Fairgrounds  
West Exposition Center, 9067 Southern Blvd.  
West Palm Beach, FL 33411**

**Friday, March 11, 2016**

**Show Hours:**

**11:00 A.M. - 3:00 P.M. ~ Show #1**

**3:30 P.M. - 8:00 P.M. ~ Show #2**

**All Judging Will Be Indoors  
Air-Conditioned Facility & Grooming  
Puppy Classes Divided By Age  
Open Classes Divided By Color  
Novice Classes Not Offered**

**Sweepstakes & Veteran Sweepstakes offered in First Show Only**

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**AMERICAN  
KENNEL CLUB®**

**CERTIFICATION**

Permission is granted by the American Kennel Club for the holding of these events under American Kennel Club rules and regulations.

James P. Crowley, Secretary

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**Officers of the Southeast Florida Boxer Club, Inc.  
MB-F Shows #899 & #957**

President ..... Clay Haviland  
Vice-President ..... Pat Boyd  
Treasurer ..... Dawn Darby  
Secretary ..... Jeri Poller

6013 N.W. 23rd Avenue, Boca Raton, FL 33496

**Board of Directors**

Phyllis Cooney Jeannie Ortego  
And Officers of the Club

**Event Committee**

Jeri Poller, Show Chairperson  
6013 N.W. 23rd Ave., Boca Raton, FL 33496  
(561) 350-0889 E-mail: jpoller@compuserve.com  
And Officers & Directors of the Club

**Committees**

Advertising ..... Dawn Darby  
Trophies ..... Jeri Poller  
Hospitality ..... Clay Haviland  
Concessions ..... Clay Haviland (561) 385-7651

**Chief Ring Steward**

Dawn Darby

**Official Photographer**

A-N Productions  
Tom Nutting

P.O. Box 2350, Malta, NY 12020  
(518) 885-1927 (518) 885-0969 (Fax)  
E-mail: tom@nutting.net

(Only the Official Photographer may take win pictures.)



**Emergency Animal Clinic (Open 24 hours, including weekends)**

\*Palm Beach Veterinary Specialists

3884 Forest Hill Blvd., West Palm Beach, FL (561) 434-5700

**\*Directions:** From Gate 12, turn left, go South to Southern Blvd. Go East to Military Trail, turn right, go South to Forest Hill Blvd. Turn left onto Forest Hill Blvd., go 1.6 miles. Clinic will be on the right (South) side of the road.

**Proof of current rabies inoculation should be readily available.**

***“Exhibitors should follow their veterinarian’s recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.”***

**THE SHOW CHAIRPERSON WILL NOT EXHIBIT AT THESE SHOWS**

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## Notice to All Attendees



The club reserves the right to remove any animal in distress from a parked vehicle, exercise pen or crate and all persons attending these dog shows hereby waive any claim for damages against the club for such removal. An Event Committee Hearing will be convened to consider further disciplinary action if deemed warranted.

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## Attention Exhibitors

Please leave grounds in the condition you found them. Place all trash in bags and deposit in the trash containers before leaving so we may have the grounds again in the future. Crates and all tables allowed at ringside only during the judging of that specific breed. **NO EXCEPTIONS.**

## Show #1 Judge

**Ms. Patricia G. Mullen** .....415 Arrowhead Ct., Oldsmar, FL 34677  
BREED CLASSES & JUNIOR SHOWMANSHIP COMPETITION

**Ms. Dianna Helmke** ..... 3406 Oakwood Dr., Wimauma, FL 33598  
SWEEPSTAKES & VETERAN SWEEPSTAKES

## Show #2 Judge

**Ms. Diane R. Mallett** .....966 Banks St. N.W., Palm Bay, FL 32907  
BREED CLASSES & JUNIOR SHOWMANSHIP COMPETITION

### RIBBON PRIZES Regular Classes

First Prize ..... Blue Ribbon  
Second Prize ..... Red Ribbon  
Third Prize ..... Yellow Ribbon  
Fourth Prize ..... White Ribbon  
Winners ..... Purple Rosette  
Reserve Winners ..... Purple & White Ribbon  
Best of Winners ..... Blue & White Ribbon  
Best of Breed ..... Purple & Gold Rosette  
Best of Opposite Sex to Best of Breed ..... Red & White Rosette  
Select ..... Light Blue & White Ribbon

### Non-Regular Classes

First Prize ..... Rose Ribbon  
Second Prize ..... Brown Ribbon  
Third Prize ..... Light Green Ribbon  
Fourth Prize ..... Gray Ribbon

### THE FOLLOWING APPLIES TO BOTH SHOWS CLASSIFICATION

The class numbers in *italic type* are for an exhibitor computer entry-inquiry system. These numbers SHOULD NOT be used on entry forms.

#### Regular Classes for **32400. Boxers**

*00300.* Puppy Dogs, *10900.* 6 & under 9 months  
*00300.* Puppy Dogs, *11000.* 9 & under 12 months  
*00300.* Dogs, *11100.* 12 & under 18 months  
*00450.* Amateur-Owner-Handler Dogs  
*00500.* Bred by Exhibitor Dogs  
*00600.* American-Bred Dogs  
*00700.* Open Dogs, *14400.* Brindle  
*00700.* Open Dogs, *15200.* Fawn  
Winners Dog  
(Same Classes for Bitches)

**NOTE: NOVICE CLASSES NOT OFFERED**

**00900. BEST OF BREED COMPETITION**

## 80000. JUNIOR SHOWMANSHIP COMPETITION - SHOW #1 & #2

*Juniors who win a third Novice Class with competition present, after the closing of entries for a show, **ARE REQUIRED TO TRANSFER** their entry from the Novice Class to the Open Class **BY NOTIFYING** the Superintendent or Show Secretary at least one half hour prior to the scheduled start of Junior Showmanship judging at the show.*

AKC Junior Handler Numbers are now required for entry in Junior Showmanship Competition. Numbers may be obtained from the American Kennel Club - PHONE: (919) 919-233-9767.

For additional information contact American Kennel Club, Junior Showmanship, P.O. Box 900051, Raleigh, NC 27675-9051. Phone (919) 233-9767 or E-mail: juniors@akc.org.

**Entry blank MUST be filled out with the necessary information, otherwise the entry in Junior Showmanship will not be accepted.**

**NOVICE JUNIOR CLASS:** For Boys and Girls who are at least 9 years and under 12 years old on the day of the show and who, at the time entries close, have not won three First Places, with competition present, in a Novice Class at a licensed or member show.

**NOVICE INTERMEDIATE CLASS:** For Boys and Girls who are at least 12 years and under 15 years old on the day of the show and who, at the time entries close, have not won three First Places, with competition present, in a Novice Class at a licensed or member show.

**NOVICE SENIOR CLASS:** For Boys and Girls who are at least 15 years and under 18 years old on the day of the show and who, at the time entries close, have not won three First Places, with competition present, in a Novice Class at a licensed or member show.

**OPEN JUNIOR CLASS:** For Boys and Girls who are at least 9 years and under 12 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Class at a licensed or member show.

**OPEN INTERMEDIATE CLASS:** For Boys and Girls who are at least 12 years and under 15 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Class at a licensed or member show.

**OPEN SENIOR CLASS:** For Boys and Girls who are at least 15 years and under 18 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Class at a licensed or member show.

**MASTER CLASS:** This class will be for boys and girls who are at least 9 years old and under 18 years on the day of the show, and who have 10 Best Junior wins with competition. The calendar for this class will be consistent with the eligibility dates for the AKC Eukanuba National Championship. All Juniors meeting the criteria for this class are required to enter the Master Class and may change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to complete for the following year.

### NOTICE

Each dog handled in a Junior Showmanship Class **MUST** be entered in one of the Breed Classes at the show. However, a dog may be substituted. Such substitution must be accompanied by an official AKC entry form. All such substitutions must be made one half-hour prior to the judging of any Junior Showmanship Classes at the show. Each dog must be owned or co-owned by the Junior Handler or by the Junior Handler's father, mother, brother, sister, uncle, aunt, grandfather or grandmother, including step and half relations or by a member of the Junior Handler's household. Every dog entered for Junior Showmanship must be eligible to compete in Dog Shows or in Obedience Trials. BITCHES IN SEASON ARE NOT ELIGIBLE. A dog that has been rejected, dismissed, or excused by the Veterinarian for the protection of the other dogs at the show or for the protection of the dog excused may not be handled in Junior Showmanship.

## Show #1

### 32400.

The following prizes are offered by the members & friends of the Southeast Florida Boxer Club, Inc. unless otherwise specified.

#### 00100. SWEEPSTAKES

Judge: Ms. Dianna Helmke

The Sweepstakes is open to all Boxers who are 6 months & under 18 months of age on the day of the show. No Champions of Record may enter. No Major Pointed Dogs may enter. All dogs entered in Sweepstakes must also be entered in a Regular Class. Sweepstakes will be judged prior to the Regular Classes. Indicate Sweepstakes and age division on the regular entry form under "Additional Classes". **Entry fee is \$20.00.**

#### Classification

10100- Puppy Dogs, 10900-6 months & under 9 months 10200- Junior Dogs, 11400- 12 months & under 15 months  
10100- Puppy Dogs, 11000-9 months & under 12 months 10200- Junior Dogs, 11500- 15 months & under 18 months  
(Same Classes for Bitches)

#### Prize Money

After 35% has been deducted by the club for expenses, the remainder will be divided as follows:

Grand Sweepstakes Winner .....	50%
Best Puppy in Sweepstakes .....	25%
Best Junior in Sweepstakes .....	25%

#### SWEEPSTAKES PRIZES

**Grand Sweepstakes Winner.** Rosette.

**Best Puppy in Sweepstakes.** Ribbon.

**Best Junior in Sweepstakes.** Ribbon.

### 00100. VETERAN SWEEPSTAKES

Judge: Ms. Dianna Helmke

The Veteran Sweepstakes is open to all Boxers who are 6 years and over on the day of the show. Dogs entered in Veteran Sweepstakes do not have to be entered in a Regular Class. Neutered dogs and spayed bitches may be entered in Veteran Sweepstakes. Indicate Veteran Sweepstakes and age division on the regular entry form under "Additional Classes". **Entry fee is \$20.00.**

#### Classification

76000- Veteran Sweepstakes Dogs, 24500- 6 years & under 8 years

76000- Veteran Sweepstakes Dogs, 48600- 8 years & over  
(Same Classes for Bitches)

#### Prize Money

After 35% has been deducted by the club for expenses, the remainder will be divided as follows:

Best in Veteran Sweepstakes .....	50%
Best 6 Years & Under 8 Years in Veteran Sweepstakes .....	25%
Best 8 Years & Over in Veteran Sweepstakes.....	25%

#### VETERAN SWEEPSTAKES PRIZES

**Best in Veteran Sweepstakes.** Rosette.

**Best 6 Years & Under 8 Years in Veteran Sweepstakes.** Ribbon.

**Best 8 Years & Over in Veteran Sweepstakes.** Ribbon.

#### BREED PRIZES

**The Southeast Florida Boxer Club, Inc.** offers Rosettes for Best of Breed, Best of Opposite Sex to Best of Breed, Winners Dog & Winners Bitch.

**Best of Breed.** Breed Related Item (\$25.00 Value).

**Best of Opposite Sex to Best of Breed.** Breed Related Item (\$20.00 Value).

**Best of Winners.** ABC Plaque offered by the American Boxer Club.

**Winners Dog & Bitch.** Breed Related Item (\$20.00 Value).

**Reserve Winners Dog & Bitch.** Breed Related Item (\$10.00 Value).

**Select Dog & Bitch.** Breed Related Item (\$20.00 Value).

**First in Each Regular Class.** Breed Related Item (\$10.00 Value).

**Awards of Merit.** At the discretion of the judge up to two (2) Awards of Merit may be awarded. A Ribbon will be given to each dog receiving an Award of Merit.

### 80000. JUNIOR SHOWMANSHIP COMPETITION

#### PRIZES

**Best Junior Handler.** Dannyquest Statue offered by Steve Ferreira.

**Show #2**

#### 32400.

**The Southeast Florida Boxer Club, Inc.** offers Rosettes for Best of Breed, Best of Opposite Sex to Best of Breed, Winners Dog & Winners Bitch.

**The following prizes** are offered by the members & friends of the Southeast Florida Boxer Club, Inc. unless otherwise specified.

**Best of Breed.** Breed Related Item (\$25.00 Value).

**Best of Opposite Sex to Best of Breed.** Breed Related Item (\$20.00 Value).

**Best of Winners.** ABC Plaque offered by the American Boxer Club.

**Winners Dog & Bitch.** Breed Related Item (\$20.00 Value).

**Reserve Winners Dog & Bitch.** Breed Related Item (\$10.00 Value).

**Select Dog & Bitch.** Breed Related Item (\$20.00 Value).

**First in Each Regular Class.** Breed Related Item (\$10.00 Value).

**Awards of Merit.** At the discretion of the judge up to two (2) Awards of Merit may be awarded. A Ribbon will be given to each dog receiving an Award of Merit.

### 80000. JUNIOR SHOWMANSHIP COMPETITION

#### PRIZES

**Best Junior Handler.** Dannyquest Statue offered by Steve Ferreira.

# Accommodations

Get Lowest Rates Here

Call 1-800-780-5733 and use discount code 252688 or go to [Infodog.com/travel/](http://Infodog.com/travel/) to get the lowest rate with a price match guarantee.

**\*All rates are plus taxes. Mention Palm Beach County Dog Fanciers Association, Inc. when booking rooms. Please clean up after your dogs so we may use the Hotels in the future.**

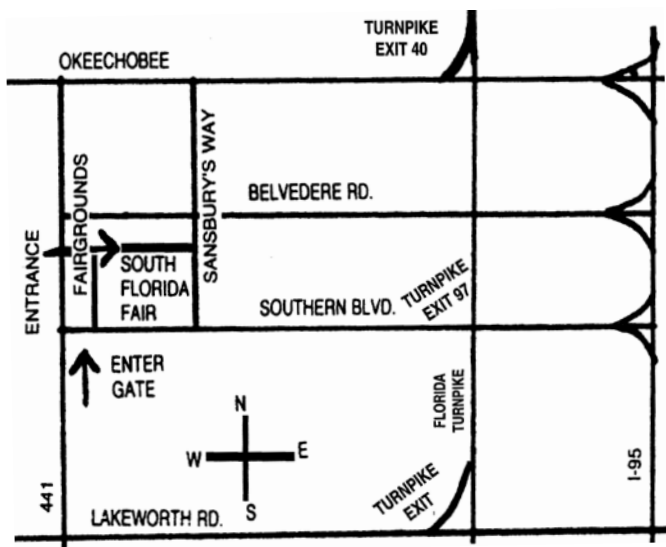
- Days Inn Airport North**, 2300 West 45th St. & I-95, West Palm Beach, FL 33407 ..... (561) 718-5362  
 Pet Fee - Two Double Beds - Refrigerator & Microwave - Free Wireless - 72 Hour Cancellation Fee  
 \$85.00 per night
- LaQuinta Inn**, 1910 Palm Beach Lakes Blvd. & I-95..... (561) 689-8540  
 No Pet Fee For One Pet
- Stay Inn, Airport**, 1505 Belvedere Rd., West Palm Beach, FL..... (561) 471-8700  
 Pet Fee - Newspaper & Internet
- Red Roof Inn**, 2421 Metrocentre Blvd., West Palm Beach, FL..... (561) 697-7710
- LaQuinta Inn**, 5981 Okeechobee Blvd., West Palm Beach, FL 33417 ..... (561) 689-8540  
 Check for Rates - One Small Dog Without Pet Fee
- Embassy Suites (Formerly Crowne Plaza)**, 1601 Belvedere Rd., West Palm Beach, FL .... (561) 689-6400  
 Check for Seasonal Rates - Complimentary Cooked to Order Breakfast & Reception
- Palm Beach Historic Inn**, 365 South County Rd., Palm Beach, FL 33480 ..... (561) 832-4009  
 10% Discount, Pet Fee for 2nd Dog, Free Continental Breakfast

## Routes to the Shows

**From North or South - I-95 to Southern Blvd. - Turn West and proceed West to Fairgrounds.**

**Turnpike - Exit 97 - Southern Blvd. - Turn West and proceed to Fairgrounds.**

- NOTE:**
- Dogs for loading & unloading enter at Gate 12
  - Vendors & Spectators enter at Gate 20
  - RVs & Campers enter at Gate 20





# EXPO CENTER

*at the South Florida Fairgrounds*

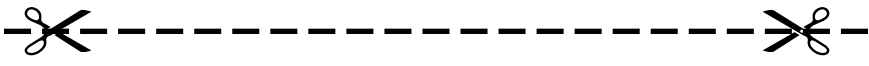
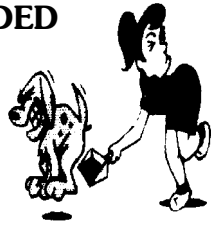
9067 Southern Blvd.  
P.O. Box 210367  
West Palm Beach, FL 33421-0367  
(561) 793-0333  
Fax (561) 790-5210  
Website: www.southfloridafair.com

## Camping Spaces

The South Florida Fair has a limited number of Camping Spaces available for these events. They will be assigned on a first come/first served basis. Each camping space has electric, water and sewer hookups. Campers must bring their own cords and connections. Please check in with security for your space assignment.

**Camping Cost: \$47.00 Per Night**

**PLEASE DO NOT LEAVE DOGS UNATTENDED  
IN ROOMS! YOU ARE RESPONSIBLE FOR  
ANY DAMAGE YOU OR YOUR DOGS DO.  
PLEASE CLEAN UP AFTER EXERCISING  
YOUR DOGS.**



## Special Notice Crating Regulations

**Any dog in a crate** on the Show Grounds must be identified with Owner/Agent contact.  
**Complete form below and attach to crate.**

**In an effort to accommodate exhibitors** within our limited space, we are allowing crates at ringside. All crates will be allowed ringside ONLY during judging of that breed and must abide by the following:

**Crates must be accompanied by an ID Tag with name of owner/handler:**

Dog crates must be removed immediately after judging. No dog crate will be allowed on the show grounds without an ID Tag. Please help us keep this privilege.

AGENT FOR THIS DOG .....

BREED OF THE DOG .....

RING TIME .....

## NOTICE TO EXHIBITORS

**Telegraph, Telephone (Except Dial-N-Entry™) and Unsigned Entries Cannot Be Accepted. Entries Not On Official AKC Entry Forms, Downloaded and/or Photocopies of Entry Forms** without Agreement and Rules on the reverse side of the Official AKC Entry Form are **NOT ACCEPTABLE**.

**Mail All Entries With Fees** to MB-F, Inc., Superintendent, P.O. Box 575, Brooksville, FL 34605-0575. **Entries received without fees will not be accepted.** Acknowledgement of entries will be made as soon as practicable with tickets and/or identification cards. The person accompanying a dog must show tickets of admission and identification before the dog will be received. **Should such acknowledgement not be received by the exhibitor** within a reasonable time, please verify your entry with the MB-F Office in North Carolina.

**For Hand Delivery**, street address: 24444 Kiwi Lane, Brooksville, FL 34601, 620 Industrial Ave., Greensboro, NC 27406 or 32351 Edward Ave., Madison Heights, MI 48071.

**Entries may be made online - [www.infodog.com](http://www.infodog.com) or through Dial-N-Entry® - (1-800) 334-8978 or (336) 379-9605.**

**Fax Entries**, 1-336-272-0864 or 1-800-SHO-FAXS. Both sides of entry form must be transmitted. Entries must be accompanied by a cover sheet stating the number of pages, what shows and how many dogs per show. Visa/Mastercard/Discover/American Express number and expiration date, as well as the printed cardholder's name and address must be included on cover sheet. Visa/Mastercard/Discover/American Express number, expiration date, cardholder's name must appear on each entry. Fax entries must be received by the closing hour/date. Fax fee: \$4.50 per entry in addition to entry fee. All credit card entries, regardless of method submitted, are processed through the Fax program and are charged the \$4.50 administrative fee. This Fax Fee is subject to change without notice.

**Make All Checks and Money Orders** payable to MB-F, Inc. **CANADIAN** exhibitors must make fees payable in U.S. FUNDS. When you provide a check as payment, you authorize us to either use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check. Please mail checks or money orders with entries. Superintendent assumes no responsibility for cash sent through the mail. Tabulate carefully. Due to cost of processing, no refunds \$4.00 and under will be made.

**An AKC Recording Fee of \$5.00 first entry only and an AKC Event Service Fee of \$3.00 per entry will be required for each dog entered at any Licensed or Member Club Show, Obedience Trial or Tracking Test. An AKC Recording Fee of \$3.50 will be required for each first entry and \$3.00 for each additional entry in any Licensed or Member Club Rally Trial.** All Recording and Event Service Fees are paid to the American Kennel Club. **(There is no Recording Fee or Event Service Fee for Junior Showmanship, Sweepstakes, Futurities, Brace/Team, Multi-Dog Classes or Special Attractions.)**

**No Entry** shall be made and no entry shall be accepted which specifies any conditions as to its acceptance.

**Entry Fees** shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of the Event Committee. If because of riots, wars, strikes, civil disturbances, national emergencies, health emergencies, and the dictates of law enforcement or of the owner(s) of the grounds and/or facilities or other acts beyond the control of the management it is impossible to open or to complete the event, no refund of entry fee will be made. Extreme weather conditions, such as, but not limited to snow storms, hurricanes, lightning, extreme heat, heavy rains, or other circumstances including, but not limited to, the condition of the facilities or grounds and/or the ingress and egress from the grounds, must be considered for the health and safety of the dogs, exhibitors and spectators. The well-being of dogs, exhibitors and spectators is of paramount importance and, in the event it is necessary to cancel or stop the event before completion, no refund of entry fee will be made. To find out about any AKC event cancellations call the AKC Event Cancellation Hotline (877) 252-3229.

**Post Dated Checks, Returned Checks and Declined Credit Cards** do not constitute a valid entry fee. The Superintendent will add a collection fee to the amount of each returned check or declined card. Subsequent returned checks or declined cards from the same exhibitors may result in their being put on a **CASH ONLY** basis.

**No Refund for Duplicate Entries.** Every effort to find all duplicate entries will be made; however, if entry has been processed, no refund will be made. **An Administrative Fee of \$2.00 will be charged or withheld from refunds for duplicate entries.**

**An Administrative Fee of \$2.00 will be withheld** from all refunds for entries cancelled prior to the closing of entries.

**Errors on Entry Blanks.** Owners are responsible for errors in making out entry forms, whoever may make such errors, and no entry fee will be refunded in event of such errors or cancellation of entries after the published closing date.

**Each Owner and Agent** listed on the entry form and/or individual responsible for the dog at a show is bound by the Certification and Agreement on the front and back of the entry form regardless of who may have completed & submitted the entry form.

**As specified in Chapter 12, Section 4** of the AKC Rules Applying to Dog Shows, information contained on the entry form is required to be published in the club's show catalog. This information is also subject to publication in other media.

**Dogs May Arrive** any time prior to their scheduled time of judging. **Dogs not required for further judging will be excused.**

**Judges Will Not Wait for Any Dog Holding Up a Class.** Owners or agents alone are responsible for the presence of their dogs in the judging ring when their classes are called to be judged.

**All Dogs Present** must be held on leash or confined to their crates except when being judged or when in the exercising ring.

**Class Cash Prizes** will be paid in the ring to the person showing the dog. Claims for prize money must be made in the ring before the judging of that breed is over, and the Superintendent's Office advised at once. The Superintendents and show-giving Club disclaim any liability for cash prizes after the judging of the breed is over.

**No gasoline or diesel generators** are permitted inside any building or within 100 feet of any tent in which this dog show is conducted.

# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

South Florida Fairgrounds, West Exposition Center, 9067 Southern Blvd., West Palm Beach, FL 33411

899  SOUTHEAST FLORIDA BOXER CLUB, INC. (SHOW #1) - FRIDAY, MARCH 11, 2016 - 2016111101

957  SOUTHEAST FLORIDA BOXER CLUB, INC. (SHOW #2) - FRIDAY, MARCH 11, 2016 - 2016111102

**Entry Fees Each Show:** \$30.00 for the first entry and \$30.00 for each additional entry of the same dog (including \$3.00 AKC event service fee per entry & \$.50 AKC recording fee first entry only). Sweepstakes & Veteran Sweepstakes \$20.00. Junior Showmanship Competition \$10.00.

**LIMITED TO 100 ENTRIES EACH SHOW.**

**Entries Close** at Superintendent's Office at **12:00 NOON, WEDNESDAY, FEBRUARY 24, 2016** or when the numerical limit has been reached, after which time entries cannot be accepted, cancelled, or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**Mail Entries With Fees To:** MB-F, Inc. Superintendent, P.O. Box 575, Brooksville, FL 34605-0575, or Overnight only to: 24444 Kiwi Lane, Brooksville, FL 34601.

**Make Checks or Money Orders Payable To:** MB-F, Inc. **Canadian Exhibitors must make fees payable in U.S. Funds.**

**When you provide a check as payment, you authorize us to either use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check.**

I ENCLOSE \$ \_\_\_\_\_ for entry fees

**IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out.** Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)

BREED <sup>5</sup> <b>Boxer</b>	VARIETY <sup>1</sup>	SEX
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DOG SHOW CLASS <sup>2,3</sup>	CLASS DIVISION <sup>3</sup> Weight, color, etc.
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ADDITIONAL CLASSES	OBEDIENCE CLASS (Jump Height) <b>Not Offered</b>	RALLY CLASS (Jump Height) <b>Not Offered</b>	JR. SHOWMANSHIP CLASS
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NAME OF (See Back) JUNIOR HANDLER (If any)	JR. HANDLER NUMBER
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FULL NAME OF DOG

Enter number here <input type="checkbox"/> AKC® NO. <input type="checkbox"/> PAL/ILP NO. <input type="checkbox"/> FOREIGN REG NO. & COUNTRY	DATE OF BIRTH
	PLACE OF BIRTH (list country) Do not print the above in catalog.

BREEDER

SIRE

DAM

ACTUAL OWNER(S) <sup>4</sup> \_\_\_\_\_  
(Please Print)

OWNER'S ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his/her agent  
duly authorized to make this entry \_\_\_\_\_

TELEPHONE # \_\_\_\_\_

Are you a new exhibitor? Yes  No  Owner/Handler Eligible? Yes  No

E-MAIL Address (An acknowledgement or receipt of entry may be sent to this e-mail address):

**Green Option: Check this box to receive ID/Judging Program information by E-Mail only, in lieu of a printed copy through the US Postal Mail.**

**PUPPY CLASSES DIVIDED BY AGE AND OPEN CLASSES DIVIDED BY COLOR**

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

- (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
- Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP \_\_\_\_\_ JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 233-9767.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

■ If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_